

30 APR 2024

BEFORE THE NOTARY
GOVERNMENT OF INDIA

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

पश्चिम बंगाल WEST BENGAL

63

30 APR 2024



Form 26 (See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
 NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR
 ELECTION TO HOSUE OF THE PEOPLE (NAME OF THE HOUSE)
 FROM 15. BARRACKPORE CONSTITUENCY (NAME OF THE
 CONSTITUENCY)

Chapala Ray (Majumdar)

30 APR 2024

2132 30 APR 2024

Name

Address

P.S.

Dist.

Name of Treasury :- Barrackpore

Name of Vender :- RANA SUR

Date of Purchase

Total Amount

Signature of Vendor

Chakrabarty
[Signature]

23 APR 2024

PART A

I, **CHAPALA RAY MAJUMDER** ~~**son/daughter/wife~~

OF **KUMUD CHANDRA MAZUMDER** .Aged **70** years, resident of **27, VIVEKANANDA ROAD (KALIANIWAS), P.O. NONA CHANDANPUKUR, P.S.- TITAGARH.DISTRICT-NORTH 24 PARGANAS, KOLKATA-700122, WEST BENGAL.** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **BAHUKAN SAMAJ PARTY (BSP)**

(**name of the political party) / ~~**am contesting as an Independent candidate.~~

(**strike out whichever is not applicable)

(2) My name is enrolled in **108 BARRACKPORE, WEST BENGAL** (Name of the Constituency and the state), at Serial No. **994** in Part No. **13**

(3) My contact telephone number(s) is/are **8902765351** and my e-mail id (if any) is **NOT APPLICABLE** and my social media account(s) (if any) is/are

(i) **NOT APPLICABLE**

(ii) **NOT APPLICABLE**

(iii) **NOT APPLICABLE**

(4) **Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
	Self CHAPALA RAY (MAJUMDER)	ACTPR9974P	NOT APPLICABLE	(i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE



Chapala Ray (Majumder)

30 APR 2024

2.	Spouse KUMUD CHANDRA MAZUMDER	ADOPM9093Q	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
3.	HUF (If Candidate is Karta/Coparcener)	NOT APPLICABLE	NOT APPLICABLE	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	NIL	NOT APPLICABLE	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent 2	NIL	NOT APPLICABLE	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NOT APPLICABLE	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



Chapala Ray (Majumder)
30 APR 2024

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



4

Chapala Ray (Majumdar)

30 APR 2024

(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)



5

Chapala Ray (Majumder)

30 APR 2024

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



Chapala Ray (Majumdar)

30 APR 2024

- (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
 2. Details to be given separately for each case under different columns against each item.
 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
 4. Additional sheet may be added if required.
 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';



7

Chapala Ray (Majumdar)

30 APR 2024

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	5,000/-	7,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies Cooperative societies and the amount in each such deposit	1) SAMATA CO-OPERATIVE BANK LTD A/C NO CCA/2847 OF Rs.1,50,000/- DATED 17/10/2023 2) SBI SREEPALLY, PLATA, A/C NO. 30268518457 Balance Rs.6,482.07 3) SBI SRIEAPALLY, PLATA, A/C NO. 42805152390 Balance Rs.501.00 (as on 26/04/2024) 4) PNB CHIRIYAMORE, Barrackpore, A/C No. 0120010654449 Balance Rs.11,684.90 (as on 03/04/2024)	1) PNB CHIRIAMORE, RS.3,00,000/- (FDR) A/C NO.0120211900012052 DATED 17/05/2023 2) PNB CHIRIYAMORE, Barrackpore, A/C No. 0120010300675 Balance Rs.71,376.55 (as on 16/02/2024)	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL



Chapala Ray (Majumdar)

30 APR 2024

(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC POLICY NO.4985657 253. 18,973/- YEARLY Sum Assured of Rs. 2,00,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	80 GM GOLD	5,60,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	7,52,639.97/-	3,78,376.55/-	NIL	NIL	NIL	NIL

B. Details of Immovable assets:

Note: I. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

9



Chapala Ray (Majumdar)

30 APR 2024

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.



Chapala Ray (Majumdar)

30 APR 2024

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	2 Acers 43 Bagan Gramin Mouja	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	2 Acres	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	1944	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	2,00,000/-	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	25,00,000/-	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



Chapala Ray (Majumdar)

30 APR 2024

	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL



Chapala Ray (Majumdar)

30 APR 2024

	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	25,00,000/-	NIL	NIL	NIL	NIL



-Chapala Ray (Majumdar)
13

30 APR 2024

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues Bank/Financial Institution(s) Name of Bank Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL



14

Chapala Ray (Majumder)
30 APR 2024

ii)	<p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....<u>NIL</u>.....</p> <p>.....<u>NIL</u>.....</p> <p>.....<u>NIL</u>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; <u>NIL</u></p> <p>(b) electricity charges; <u>NIL</u></p> <p>(c) water charges; and <u>NIL</u></p> <p>(d) telephone charges as on <u>NIL</u> (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO ✓ (Pl. tick the appropriate alternative)</p>				
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	<p>NOT APPLICABLE</p>	<p>NOT APPLICABLE</p>	<p>NOT APPLICABLE</p>	<p>NOT APPLICABLE</p>	<p>NOT APPLICABLE</p>	



—Chapala Ray (Majumdar)
30 APR 2024

		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self Retired from State Govt. (School Teacher)

(b) Spouse Retired from State Govt. (Irrigation Dept.)

(9A) Details of source(s) of income:

(a) Self 36,726/- (Monthly Pension)

(b) Spouse 31,548/- (Monthly Pension)

(c) Source of income, if any, of dependents NIL

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate NIL

(b) details of contracts entered into by spouse NIL



Chapala Ray (Majumder)
30 APR 2024

- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NOT APPLICABLE
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NOT APPLICABLE
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NOT APPLICABLE

(10) My educational qualification is as under:

MA BT (MASTER OF ARTS AND BASIC TRAINING) KALYANI UNIVERSITY, 1978 & B.T. IN 1980.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



—Chapala Ray (Majumder)
30 APR 2024

PART - B

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Smt. CHAPALA RAY MAJUMDER					
2.	Full postal address	27, VIVEKANANDA ROAD (KALIANIWAS), P.O. NONA CHANDANPUKUR, P.S.- TITAGARH, DISTRICT- NORTH 24 PARGANAS, KOLKATA-700122, WEST BENGAL.					
3.	Number and name of the constituency and State	15, BARRACKPORE					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	BAHujan SAMAJ PARTY (BSP)					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	ACTPR9974P	NOT APPLICABLE	4,32,000/-			
	(b) Spouse	ADOPM9093Q	NOT APPLICABLE	3,80,000/-			
	(c) HUF	NIL	NOT APPLICABLE	NOT APPLICABLE			
	(d) Dependent	NIL	NOT APPLICABLE	NOT APPLICABLE			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent- 1	Dependent- 2	Dependent- 3
A.	Moveable Assets (Total value)	7,52,639.97/-	3,78,376.55/-	NIL	NIL	NIL	NIL



18

Chapala Ray (Majumder)
30 APR 2024

B.	Immovable Assets	NIL	25,00,000/-	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	NIL	2,00,000/-	NIL	NIL	NIL	NIL
II	Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
III	Approximate Current Market Price –	NIL	25,00,000/-	NIL	NIL	NIL	NIL
	(a) Self-acquired assets (Total Value)		25,00,000/-	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)		NIL	NIL	NIL	NIL	NIL
9.	Liabilities	NIL	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification:						
	MA BT (MASTER OF ARTS AND BASIC TRAINING) KALTANI UNIVERSITY, 1978 & B.T. IN 1980.						
	(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



19

Chapala Ray (Majumdar)
30 APR 2024

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Barrackpore Court, this the 30th day of April, 2024


Chapala Ray (Majumder)
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



SOLEMNLY AFFIRMED
& 20
DECLARED BEFORE ME
ON 30 APR 2024
BHOLANATH SIL
NOTARY R. NO 2262
GOV. OF INDIA

IDENTIFIED BY ME
Brijesh K. Singh
Advocate

BRIJESH KR. SINGH
Advocate
Barrackpore Court
Dist.-North 24 Pgs. (W.B.)
Enrl.-WB/376/2001

Chapala Ray (Majumder)
30 APR 2024